# **Caledonian Classic & Historic Motor Sport Club Ltd**

# Red Hackle Tour 10 May 2020

### **ENTRY FORM**

| Driver                              |                   |              |           | Navigator                       |                                     |          |
|-------------------------------------|-------------------|--------------|-----------|---------------------------------|-------------------------------------|----------|
| Name                                |                   |              |           | Name                            |                                     |          |
| Address                             |                   |              |           | Address                         |                                     |          |
| Postcode                            |                   |              |           | Postcode                        |                                     |          |
| Telephone                           |                   |              |           | Telephone                       |                                     |          |
| Mobile                              |                   |              |           | Mobile                          |                                     |          |
| E-mail                              |                   |              |           | E-mail                          |                                     |          |
|                                     |                   |              |           |                                 |                                     |          |
| Age < 18                            |                   |              |           | Age < 18                        |                                     |          |
|                                     |                   |              |           |                                 | ants under 18 years requ            | ıire a   |
| Driver's next of kin                | <u>Juardian t</u> | o sign the   | Deciara   | tion on page 2. Navigator's nex | t of kin                            |          |
| Name                                |                   |              |           | Name                            |                                     |          |
|                                     |                   |              |           |                                 |                                     |          |
| Address                             |                   |              |           | Address                         |                                     |          |
| Postcode                            |                   |              |           | Postcode                        |                                     |          |
|                                     |                   |              |           |                                 |                                     |          |
| Telephone                           |                   |              |           | Telephone                       |                                     |          |
| Mobile                              |                   |              |           | Mobile                          |                                     |          |
|                                     |                   |              |           |                                 |                                     |          |
| Vehicle details                     |                   |              |           |                                 |                                     |          |
| Make/model                          |                   |              |           | Engine size                     |                                     |          |
| Year                                |                   |              |           | Reg. No                         |                                     |          |
| Club membership:                    |                   |              |           |                                 |                                     |          |
| Driver                              |                   |              |           | Navigator                       |                                     |          |
| Are you a 2020/21 me                | ember of CC       | HMSC Ltd?    | YES/NC    | Are you a 2020,                 | /21 member of CCHMSC Ltd?           | YES/NO   |
| If Yes – please enter membership No |                   |              |           | If Yes – please                 | If Yes – please enter membership No |          |
| E <b>ntry Payments - (</b> No       | ote email en      | tries can be | paid at 9 | Signing On at the s             | start of the event)                 |          |
| Red Hackle Tour entry               |                   | £ 39.00      | -         |                                 | ort Code 80-73-31 Account 0         | 0242475] |
| Membership (£ 5 each)               | -                 | £            | <u> </u>  |                                 |                                     | -        |
| Total Payment Enclo                 | sed               | £            | _         |                                 |                                     |          |
|                                     |                   |              | Pad       | ge 1 of 2                       |                                     | Issue 1  |

## Caledonian Classic & Historic Motor Sport Club Ltd

#### Red Hackle Tour 10 May 2020

#### **Declaration**

I declare that I have been given the opportunity to read the General Regulations of the Motorsport UK and, if any, the Supplementary Regulations for this event and agree to be bound by them. I declare that I am physically and mentally fit to take part in the event and I competent to do so. I acknowledge that I understand the nature and type of the competition and the potential risk inherent with motor sport and agree to accept that risk. 'I understand that motorsport can be dangerous and accidents causing death, injury, disability and property damage can and do happen. I understand that these risks may give rise to my suffering personal injury or other loss and I acknowledge and accept these risks. In consideration of the acceptance of this entry I agree that neither any one of or any combination of Motorsport UK and its associated clubs, the organisers, the track owners or other occupiers, the promoters and their respective officers, servants, representatives and agents (the "Parties") shall have any liability for loss or damage which may be sustained or incurred by me as a result of participation in the Event including but not limited to damage to property, economic loss, consequential loss, or financial loss howsoever caused. Nothing in this clause is intended to or shall be deemed to exclude or limit liability for death or personal injury.

To the fullest extent permitted by law I agree to indemnify and hold harmless each of the Parties in respect of any loss or damage whatsoever and howsoever arising from any participation in this event. 'I declare that to the best of my belief the driver(s) possess(es) the standard of competency necessary for an event of the type to which this entry relates and that the vehicle entered is suitable and roadworthy for the event having regard to the course and the speeds which will be reached'

| I confirm that I have read and agree to the terms of the Declaration                |     |                              |      |  |  |  |  |  |  |
|---|-----|------------------------------|------|--|--|--|--|--|--|
| Signature of driver   |     | Age if <18                   | Date |  |  |  |  |  |  |
| Signature of navigator  |     | Age if <18                   | Date |  |  |  |  |  |  |
|   |     |                              |      |  |  |  |  |  |  |
| Consent of Parent or Guardian if Driver and/or Navigator are under 18 years of age. |     |                              |      |  |  |  |  |  |  |
| Parent/Guardian of Driv   | rer | Parent/Guardian of Navigator |      |  |  |  |  |  |  |
| Name  |     | Name                         |      |  |  |  |  |  |  |
| Address   |     | Address                      |      |  |  |  |  |  |  |
| Relationship  |     | Relationship                 |      |  |  |  |  |  |  |
| Phone   |     | Phone                        |      |  |  |  |  |  |  |
| Signature   |     | Signature                    |      |  |  |  |  |  |  |

Return Completed Forms to:-

Jim Paterson 254 Rullion Road, Penicuik EH26 9JL

You can email a scan or photo (both sides) to <a href="mailto:jim.paterson@btinternet.com">jim.paterson@btinternet.com</a>
Payment may be made by cheque OR Direct Bank Transfer
Sort Code 80-73-31 Account 00242475

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